

# MADISON COUNTY HOCKEY CLUB

## *For Player's 30 and Older*

### SPRING 2012 SESSION

**SIGN UP NOW!** Only pre registered players are allowed to play.

***NO walk-ons allowed!***

**Price is \$190.00 for the entire season**

**Session Begins March 16, 2012**

**Session Ends June 15, 2012**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Person to notify in case of emergency: \_\_\_\_\_ Ph#: \_\_\_\_\_

Current Madison County Jersey Number: \_\_\_\_\_

All players are required to purchase and wear Madison County Hockey Club Jerseys. Jerseys are \$25.00 each and must be purchased through the Skater's Edge Pro Shop.

**Make Check Payable: EAST ALTON ICE ARENA, for full amount must accompany this form.**

#### PLAYER'S PARTICIPATION AND EMERGENCY MEDICAL TREATMENT AGREEMENT

I, the undersigned, do hereby agree that while participating in all games, coordinated by the East Alton Civic Rink Management, Inc., a not for profit corporation, that the named association, it's sponsors or coordinators assume no legal liability for injuries or other loss as a result of such participation. It is further agreed that this consent shall remain in full force and effect until such time as the undersigned shall notify the East Alton Civic Rink Management, Inc. in writing of the cancellation of this consent. It is also my understanding that there is no insurance coverage provided, and that if I wish to have insurance, it is my responsibility to secure the coverage. In giving unconditional consent to emergency first aid care which may be performed by coordinators, fellow players of their assistants, it is the intentions of the undersigned to waive and release any and all claims, of any kind whatsoever, in law or in equity, in my own right on account of any operations of said East Alton Civic Rink Management, Inc. Furthermore, I understand and fully agree that all decisions made by the Board of Governors are final and binding.

**Date:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Participant**

Clip along dotted line to save your schedule

#### Madison County Hockey Club Spring Schedule

Session	Day	Date	Time	Session	Day	Date	Time
1	Friday	03-16-12	9:00 – 10:30pm	8	Friday	05-04-12	9:00 – 10:30pm
2	Friday	03-23-12	9:00 – 10:30pm	9	Friday	05-11-12	9:00 – 10:30pm
3	Friday	03-30-12	9:00 – 10:30pm	10	Friday	05-18-12	9:00 – 10:30pm
4	Friday	04-06-12	9:00 – 10:30pm	11	Friday	05-25-12	9:00 – 10:30pm
5	Friday	04-13-12	9:00 – 10:30pm	12	Friday	06-01-12	9:00 – 10:30pm
6	Friday	04-20-12	9:00 – 10:30pm	13	Friday	06-08-12	9:00 – 10:30pm
7	Friday	04-27-12	9:00 – 10:30pm	14	Friday	06-15-12	9:00 – 10:30pm